



## **Inland Wetlands and Watercourses Agency**

**TOWN HALL \* PO BOX 150 \* 1019 MAIN ST. \* BRANFORD, CT 06405**

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### **SPECIAL MEETING** **SITE WALK AGENDA**

**Saturday, April 3<sup>rd</sup> at 10:00 AM**

**Meeting at 68-88 Burban Drive  
(A.k.a. Branford Hills School property)**

**\*\*NOTE: All attendees must follow social distancing guidelines and wear a face covering\*\***

#### **CALL TO ORDER:**

##### **1. SITE WALK TO VIEW SITE CONDITIONS**

- IW#21.03.02 | 37 Burban Drive | new single family home

#### **ADJOURNMENT:**

**NO OTHER BUSINESS WILL BE CONDUCTED.**