

# BRANFORD BOARD OF EDUCATION

**\*\*This meeting will be live streamed\*\***

**Next Full Regular BOE Meeting: April 27, 2022**

**WEDNESDAY**

**7:00 PM**

**March 16, 2022**

**Walsh Intermediate School Cafeteria**

**185 Damascus Road**

**Branford, CT 06405**

To locate meeting agendas and to access and listen to this meeting please go to [www.branfordschools.org](http://www.branfordschools.org)

## FULL BOARD OF EDUCATION MEETING AGENDA

**Branford Public Schools Mission and Vision Statement:** Nurturing students and citizens who develop a deep commitment to learning today and leading tomorrow is the central goal of Branford Public Schools.

## AGENDA

- I. Call to Order
- II. Public Comment
- III. Approve Minutes
- IV. Agenda Changes
- V. Communications
- VI. Standing Committee Reports:
  - A. **Teaching & Learning Committee** (Ellen Michaels, Chair).  
Next scheduled meeting: **April 13, 2022**, 6:00 P.M., Walsh Intermediate School Cafeteria.
  - B. **Policy Committee** (Tim Raynor, Chair).  
Next scheduled meeting: **April 13, 2022**, 7:00 P.M., Walsh Intermediate School Cafeteria.
  - C. **Communication Committee** (Meredith Gaffney, Chair).  
Next scheduled meeting: **April 13, 2022**, 8:00 P.M., Walsh Intermediate School Cafeteria.
  - D. **Personnel & Finance Committee** (Meaghan DeLucia, Chair).  
Next scheduled meeting: **April 27, 2022**, 6:30 P.M., Walsh Intermediate School Cafeteria.
- VII. Student Representative's Report
- VIII. Superintendent's Report
- IX. Presentation
  - A. District Updates
  - B. Elementary Literacy
- X. Discussion/Action Items
  - A. To consider and if appropriate, vote to donate, per student, to Project Graduation.
  - B. To consider and if appropriate, vote to assign the Strategic Planning Committee composition by organizational representation.
- XI. Executive Session
  - A. To deliberate on potential BOE candidates.
- XII. Discussion/Action Item Coming Out of Executive Session
  - A. To consider and if appropriate vote to fulfill Board of Education vacancy.
- XIII. Public Comment on Discussion/Action Items
- XIV. Board Reports:
  - ACES – Ellen Michaels
  - BECC – Meredith Gaffney
  - CABE – John Prins
- XV. Future Agenda Items
- XVI. Adjourn

Continued...

**TO PARTICIPATE IN PUBLIC COMMENTS PLEASE CALL:**

**(646) 558-8656**

**Meeting ID: 815 6405 4671 - Passcode: 812124**

*When participating by telephone please mute your phone when joining the meeting and unmute your phone when you are ready to speak. This can be done by pressing \*6 on your phone's keypad.*

**Rules Governing Public Comments:**

- **Three minutes will be allotted to each speaker. The Board may modify this limitation at the beginning of a meeting if the number of persons wishing to speak makes it advisable to do so. (Board Bylaw 9325)**
- **Conduct intended primarily to be disruptive or verbally abusive shall not be permitted at the Board of Education meeting. Any speaker who engages in such conduct will be warned and allowed to correct such conduct. If the speaker continues to engage in the disruptive conduct such will be grounds for termination of the speaker's privilege to participate in public comment and may be deemed grounds for removal from the meeting site.**
- **All speakers must identify themselves by name and address.**