

Water Pollution Control Authority

AGENDA

**Community House, 46 Church Street, Branford, CT
Regular Meeting
Tuesday June 4th, 2024 7:00 p.m.**

1. **Roll Call**
2. **Approval of Minutes- 5/14/2024**

3. **Correspondence**

4. **Account Transfer –**

| | | |
|-------------------|-----------------|--------------|
| FROM: Advertising | 21043030 555400 | (\$1,500.00) |
| Office Supplies | 21043030 566100 | (\$1,000.00) |

| | | |
|----------------------|-----------------|------------|
| TO: Uniform/Clothing | 21043030 526100 | \$2,500.00 |
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5. **Discussion:**

- a. Wastewater Infrastructure Climate Resiliency Subcommittee (cont.)

6. **Reports:**

Superintendent
WPCA Attorney

Adjournment

6/3/24