

**AFFORDABLE HOUSING PLAN  
STEERING COMMITTEE MEETING**

**SPECIAL MEETING**

**30-48 Community House  
Church Street Branford CT**

**Monday, October 18<sup>th</sup> 7:00 P.M.**

**AGENDA**

1. Call to Order
2. Discussion of Draft Public Survey
3. Future Meeting Schedule
4. Adjourn

*Mari S. Spina*  
BRANFORD TOWN CLERK

2021 OCT 15 P 4: 15

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