

BOARD OF SELECTMEN  
BRANFORD, CONNECTICUT



JAMES B. COSGROVE  
First Selectman

ANGELA M. HIGGINS  
RAYMOND E. DUNBAR, JR.

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SELECTMEN'S MEETING AGENDA  
November 19, 2022  
Zoom – 5:00 p.m.

Members of the public may attend the meeting via Zoom remote access by computer or telephone using the access information below:

<https://us02web.zoom.us/j/85119704852?pwd=bjlseVM1ZEFLaExhdWxBZHhMWGhaZz09>

Meeting ID: 851 1970 4852  
Passcode: 030435  
One tap mobile: 1 312 626 6799, 85119704852#  
Phone#: 1 646 558 8656

To announce your intent to communicate during public comment, use the “raise hand” feature or press \*9 if attending via telephone, then \*6 to unmute when recognized by the Chairman. All those recognized to speak must state their name each time they speak.

To access meeting materials:

[https://www.dropbox.com/sh/amkzufd274x7tth/AAD3vfFq\\_xO-eoicienbchRha?dl=0](https://www.dropbox.com/sh/amkzufd274x7tth/AAD3vfFq_xO-eoicienbchRha?dl=0)

1. To approve the Board of Selectmen minutes of December 15, 2021.
2. Executive Session – Tax appeals.
3. To consider, and if appropriate approve the following tax abatements for properties acquired by the town:

32 Acorn Road for tax years 2004 through 2008  
Summit Place Rear for tax years 2004 through 2011

4. To hear a report from John Hoeffler, Town Engineer concerning emergency work necessary for additional repair work for the Supply Pond Dam in excess of the previously approved bid waiver.

5. Green Use:

To consider, and if appropriate, approve a request from the Branford Festival Committee for use of the Town Green June 17 through June 19, 2022 to hold the Annual Branford Festival.

To consider, and if appropriate, approve a request from the Branford Community Garden for use of the Town Green on May 14, August 20 and September 17 to hold Plant and Produce Sales.

To consider, and if appropriate, approve a request from Wreaths Across America (Branford) for use of the Town Green on Saturday, October 1, 2022 to hold Mini Golf and Craft Fair.

To consider, and if appropriate, approve a request from MADD for use of the Town Green on Saturday, October 8, 2022 to hold the Annual MADD Walk.

6. Reappointments:

Board of Fire Commissioners

Paul Riccio and Kathy Fox terms to expire January 31, 2025.

Public Building Commission

James Killelea and Marcia Palluzzi terms to expire January 31, 2026.

Shellfish Commission

Anthony Pulcinella, Martin Hallier, Jr and Donald Hennessey terms to expire August 31, 2025.

Veteran Advisory Committee

Dennis Flanigan and Richard Dunn terms to expire January 31, 2026.

7. Correspondence

8. Other

9. Adjournment