BOARD OF SELECTMEN BRANFORD, CONNECTICUT



JAMES B. COSGROVE First Selectman RAYMOND E. DUNBAR, JR. ANGELA M. HIGGINS 1019 MAIN STREET POST OFFICE BOX 150 BRANFORD, CT 06405 (203)315-0620 www.branford-ct.gov

SELECTMEN'S MEETING AGENDA January 20, 2021 Fire Headquarters (or Zoom) – 6:00 p.m.

- 1. To approve the Board of Selectmen minutes from January 6, 2021.
- 2. Executive Session Tax Appeals
- 3. To consider, and if appropriate, approve a request from Debi Mirto, Director of Information Technology to waive the bid for the purchase/installation of VoIP telephone systems and communications services with the vendor TPX Communications.
- 4. To consider, and if appropriate, approve a request from Debi Mirto, Director of Information Technology to waive the bid for the installation and maintenance of cameras and Milestone camera software at The Transfer Station and award the contract to OminData in the amount of \$25,300.09.

5. Green Use:

To consider, and if appropriate, approve a request from Branford Arts and Cultural Alliance for use of the Town Green on September 25 and 26, 2021 to hold an art display and market.

To consider, and if appropriate, approve a request from the Branford Community Garden for use of the Town Green on May 15, 2021(raindate 5/16/21) and August 21, 2021(raindate Sunday 8/22/21) to Sunday, September 26, 2021 to hold plant and produce sales.

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- 6. Correspondence
 - a. Letter RTM Clerk re: Citizen letter concerning removal of signs in and around October 2020.
 - b. Letter from RTM Clerk re: Citizen Petition regarding Parkside.
- 7. Other
- 8. Adjournment

Join Zoom Meeting:

https://us02web.zoom.us/j/84346656059?pwd=ckRzUlZTMG9YQVNIN2FUK3FMTndiUT09

Meeting ID: 843 4665 6059

Passcode: 714401 One tap mobile

+13126266799,,84346656059# US (Chicago) +16465588656,,84346656059# US (New York)

Documents can be located by clicking on this link:

 $\underline{https://www.dropbox.com/sh/hjmgkrb7r3yxou2/AAA_cFo66aq-XC_5909B85Qta?dl=0}$