B O A R D O F S E L E C T M E N BRANFORD, CONNECTICUT



JAMES B. COSGROVE First Selectman

RAYMOND E. DUNBAR, JR. ANGELA M. HIGGINS

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SELECTMEN'S MEETING AGENDA February 3, 2021 Fire Headquarters (or Zoom) – 6:00 p.m.

- 1. To approve the Board of Selectmen minutes from January 20, 2021.
- 2. To discuss a Citizen Petition regarding Parkside Village.
- 3. Green Use:

To consider, and if appropriate, approve a request from the Branford Compassion Club for use of the Town Green (sharing with the JBML) on October 3, 2021 from noon to 5:00 p.m. to hold Animal Awareness Day.

- 4. Correspondence
- 5. Other
- 6. Adjournment

Join Zoom Meeting:

https://us02web.zoom.us/j/85284936242?pwd=b2pQWG1IK3JkU0FOTHVzdFZyUGVDQT09

Meeting ID: 852 8493 6242 Passcode: 187224 One tap mobile +13126266799,,85284936242# US (Chicago) +16465588656,,85284936242# US (New York) Dial by your location +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) +1 301 715 8592 US (Washington DC) +1 346 248 7799 US (Houston) +1 669 900 9128 US (San Jose) +1 253 215 8782 US (Tacoma) Meeting ID: 852 8493 6242 Find your local number: <u>https://us02web.zoom.us/u/k42Cx1cNM</u>

Documents can be located by clicking on this link:

https://www.dropbox.com/sh/hy1hqv38882it1u/AABwJaYNTB1ndZwgCzgs2TXya?dl=0