

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE
First Selectman

ANGELA M. HIGGINS
RAYMOND E. DUNBAR, JR



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SELECTMEN'S MEETING AGENDA

March 2, 2022

Fire Headquarters – 5:00 p.m.

1. To approve the Board of Selectmen minutes of February 16, 2022.
2. Executive Session – Tax appeals.
3. To consider, and if appropriate, approve a request from Laura Burban, Director, Dan Cosgrove Animal Shelter to waive the bid for the purchase, installation and maintenance of surveillance cameras and Milestone camera software at the Dan Cosgrove Animal Shelter and award the contract to Omni Data in the amount of \$58,430.62.
4. Green Use:

To consider, and if appropriate, approve a request from the Branford Early Learning Center for use of the Town Green on April 9, 2022 from 9:00 a.m. to 1:00 p.m. to hold an Art Show and activities for Week of the Young Child.
5. Correspondence
6. Other
7. Adjournment