

# BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE  
*First Selectman*

RAYMOND E. DUNBAR, JR.  
ANGELA M. HIGGINS



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## SELECTMEN'S SPECIAL MEETING AGENDA

April 10, 2024

First Selectman's Office – Town Hall – 4:00 p.m.

1. To consider, and if appropriate, approve a recommendation from the Public Building Commission to waive the bid for Architect's Services for the following: Construction Documents Phase, Construction Phase and Bid Phase of the Police Department Headquarters project an award the contract to Jacunski Humes in the amount of \$472,500 plus reimbursable project expenses as appropriate.
2. To consider, and if appropriate, approve aw request from Jon Mulhern, Police Chief to waive the informality in the bid for the purchase of two 2024 Ford Police Interceptor Utility (PPV) Vehicles and award the contract to the only bidder Gengras Ford in the amount of \$85,770. (The bidder did not provide a signed affidavit with the bid response)
3. Green Use:

To consider, and if appropriate, approve a request from the Branford Center Merchants for use of the Town Green on Amy 11, 2024 from 12:00 p.m. noon to 3:00 p.m. hold a Book Festival.

To consider, and if appropriate, approve a request from Branford High School for use of the Town Green on June 12, 2024 to hold High School Graduation at 6:00 p.m.

To consider, and if appropriate, approve a request from Branford Arts and Cultural Alliance for use of the Town Green on September 14, 2024 from 10:00 a.m. to 4:00 p.m. to hold Arts and Crafts show and sale.

4. Adjournment