

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE
First Selectman

RAYMOND E. DUNBAR, JR.
ANGELA M. HIGGINS



1019 MAIN STREET
POST OFFICE BOX 150
BRANFORD, CT 06405
(203) 488-8394
FAX: 481-5561
www.branford-ct.gov

SELECTMEN'S MEETING AGENDA

May 21 2025 – 4:30 p.m.

Community Center – 46 Church Street

1. To consider, and if appropriate approve the minutes from May 7, 2025.
2. To consider, and if appropriate, approve a request from Jon Mulhern, Police Chief to award a five-year contract to Axon for public safety technology services in the amount of \$700,586.30.
3. To receive a report from Brian Devlin, Superintendent, Wastewater Treatment Facility for emergency work necessary for sewer line repairs at the following locations: Main Street and Svea Avenue, 1251 Main Street, Main Street and Tom Avery Lane and 102 Tom Avery Lane. The work was completed by C.J. Fucci on March 31, 2025 in the amount of \$69,407.75.
4. To consider, and if appropriate, approve a request from the Fireworks Committee to waive the bid for the annual Fireworks display and award the contract to American Fireworks display in the amount of \$30,000.
5. Correspondence
6. Other
7. Adjournment