

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE
First Selectman

ANGELA M. HIGGINS
RAYMOND E. DUNBAR, JR



1019 MAIN STREET
POST OFFICE BOX 150
BRANFORD, CT 06405
(203) 488-8394
FAX: 481-5561
www.branford-ct.gov

SELECTMEN'S MEETING AGENDA

June 1, 2022 (revised)

Fire Headquarters – 5:00 p.m.

1. To consider, and if appropriate, approve the Board of Selectmen minutes of May 18, 2022.
2. To consider, and if appropriate, approve a request from Laura Burban, Director, Dan Cosgrove Animal Shelter to waive the bid for the purchase of materials for a Canine Splash Pad in the amount of \$21,110.
3. To consider, and if appropriate, approve a request from Brian Devlin, Superintendent, WWTP to waive the bid and approve Amendment #1 to Materials Management Agreement between the Town of Branford and Synagro Northeast LLC for an additional 3 year term for the transportation and incineration of primary/waste activated liquid sludge from the Treatment Plant contingent upon a favorable opinion by the Board of Finance.
4. To consider, and if appropriate, approve a request from G Cafe Bakery for the placement of 5 bistro tables and 10 chairs along the sidewalk on Main Street in front of the café.
5. Green Use:
To consider, and if appropriate, approve a request from the Trinity Episcopal Church for use of the Town Green to hold the Annual Church Fair on September 23 and September 24, 2022 (with the JBML Book Sale).
6. To consider, and if appropriate, approve a proclamation designating June 2, 2022 as Gun Violence Awareness Day.
7. Correspondence
8. Other
9. Adjournment