

BOARD OF SELECTMEN  
BRANFORD, CONNECTICUT



JAMES B. COSGROVE  
First Selectman

RAYMOND E. DUNBAR, JR.  
JOSEPH E. HIGGINS, JR.

1019 MAIN STREET  
POST OFFICE BOX 150  
BRANFORD, CT 06405  
(203)315-0620  
[www.branford-ct.gov](http://www.branford-ct.gov)

SELECTMEN'S MEETING AGENDA  
July 1, 2020  
Fire Headquarters – 6:00 p.m.

1. To consider, and if appropriate, approve the minutes from June 17, 2020.

2. Appointments:

Board of Selectmen

Angela Higgins to fill a vacancy left by Joseph Higgins, Jr. term to expire November 16, 2021.

Public Building Commission – Temporary members for the Daniel Cosgrove Animal Shelter renovation and expansion project: Marilyn Vailette, Wendy Joyce, Stephanie Malkin and Richard Weiss.

Clean Energy Ad Hoc Committee  
Daniel Rabin

3. Reappointments:

Inland Wetlands Commission  
Suzanne Botta term to expire May 31, 2023.

4. To consider, and if appropriate, approve a request from Fire Chief Thomas Mahoney to waive the bidding requirement for the purchase of a 2020 Sutphen Demonstrator pumper # HS-6582 Demo #485 and award the contract to Sutphen Corporation of Dublin Ohio through its local dealership, Shipman's Fire Equipment CO., Inc. in the amount of \$504,283.86 pending final approval by the Fire Commission.

5. Other

6. Adjournment

To view meeting materials click here:

<https://www.dropbox.com/sh/edzadoq40h8vvm3/AABt6mmxaQz0-CMwdcc-vyl9a?dl=0>

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