

# BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE  
*First Selectman*

RAYMOND E. DUNBAR, JR.  
ANGELA M. HIGGINS



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## SELECTMEN'S MEETING AGENDA

July 2, 2025 – 4:30 p.m.

Community Center – 46 Church Street

1. To consider, and if appropriate approve the minutes from June 18, 2025.
2. To consider, and if appropriate, approve a four-year lease agreement between the Town of Branford and American Capital Financial Services, Inc for 830 HP Fortis G10 11.6-inch Chromebook Laptops with cases and extended service plan for an annual cost of \$114,035.46 including financing fees.
3. To consider, and if appropriate, approve a three-year lease agreement between the Town of Branford and American Capital Financial Services, Inc for 350 Lenovo ThinkPad E14 Gen6 Laptops and extended service plan for an annual cost of \$134,282.68 including financing fees.
4. To consider, and if appropriate, approve a request from the Police Department to waive the bid for the Main Level FF&E package and award the contract to Strategic Spaces in the amount of \$355,427.59.
5. Green Use

To consider, and if appropriate, approve a request from the Society of Naplese in America for use of the Town Green on Saturday, July 12, 2025 to hold Nepal Day beginning at 9:30 a.m.

To consider, and if appropriate, approve a request from the Friends of the Blackstone Library for use of the Town Green September 18, 2025 through September 21, 2025 to hold the annual Fall Book Sale.

6. Correspondence
7. Other
8. Adjournment