

BOARD OF SELECTMEN
BRANFORD, CONNECTICUT



JAMES B. COSGROVE
First Selectman

RAYMOND E. DUNBAR, JR.
ANGELA M. HIGGINS

1019 MAIN STREET
POST OFFICE BOX 150
BRANFORD, CT 06405
(203)315-0620
www.branford-ct.gov

SPECIAL SELECTMEN'S MEETING AGENDA

July 8, 2020

First Selectman's Office – 2:00 p.m.

1. To consider, and if appropriate, approve a request from Brian Droney, Lead Tradesman to waive the bid for the purchase and installation of a 14 Ton Trane Compressor and award the contract to W. J. Dornfeld Co. Inc. in the amount of \$14,300.
2. Adjournment

To view meeting materials click here:

<https://www.dropbox.com/sh/ukjpgay9izsxjxe/AABKLxXRU1seeLlEn0Hu5EOaa?dl=0>

Join Zoom Meeting

<https://us02web.zoom.us/j/83521496540?pwd=Qk5LZkRqcGpDV0U3cWxaY0d0VldnQT09>

Meeting ID: 835 2149 6540

Password: 111241

One tap mobile

+13126266799,,83521496540# US (Chicago)

+16465588656,,83521496540# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 835 2149 6540

Find your local number: <https://us02web.zoom.us/j/83521496540?pwd=Qk5LZkRqcGpDV0U3cWxaY0d0VldnQT09>