

# BOARD OF SELECTMEN

BRANFORD, CONNECTICUT



JAMES B. COSGROVE  
*First Selectman*

ANGELA M. HIGGINS  
RAYMOND E. DUNBAR, JR

1019 MAIN STREET  
POST OFFICE BOX 150  
BRANFORD, CT 06405  
(203) 488-8394  
FAX: 481-5561  
[www.branford-ct.gov](http://www.branford-ct.gov)

## SPECIAL SELECTMEN'S MEETING AGENDA

July 27, 2022

Fire Headquarters – 5:00 p.m.

1. To consider, and if appropriate, approve a request from Laura Burban, Director, Daniel Cosgrove Animal Shelter to waive the bid for the purchase Cat Condos, Towers, Critter Housing, Kennels and Grooming Station equipment and award the contract to Midmark in the amount of \$147,071.57.
2. Adjournment