BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE First Selectman

RAYMOND E. DUNBAR, JR. ANGELA M. HIGGINS



1019 MAIN STREET POST OFFICE BOX 150 BRANFORD, CT 06405 (203) 488-8394 FAX: 481-5561 www.branford-ct.gov

SPECIAL SELECTMEN'S MEETING AGENDA August 12, 2021

Town Hall – Basement Conference Room – 5:00 p.m.

- 1. To consider, and if appropriate, accept the withdrawal of bid for Final Cleaning as part of the Daniel Cosgrove Animal Shelter Renovation and Expansion project from Horizon Services in the amount of \$4,001.00 and award the contract to the next lowest, responsible bidder, Advantage Maintenance, Inc. in the amount of \$12,562.00.
- 2. To consider, and if appropriate, reject the low bid Doors Frames and Hardware as part of the Daniel Cosgrove Animal Shelter Renovation and Expansion project from Door and Security Solutions in the amount of \$24,000.00 and award the contract to the next lowest, responsible bidder, Builders Hardware in the amount of \$28,520.00.
- 3. To consider, and if appropriate, waive the informality in the following bids for failure to provide non-collusion affidavits at the time of bid submission as permitted by Chapter 75, Article II, §75-3 of the Branford Code:
 - Final Cleaning Advantage Maintenance, Inc.
 - Landscaping Van Wilgen Garden Center
 - Masonry GMC Mason
 - Flooring Cluff Carpet One Floor and Home
 - Toilet Accessories Construction Specialties of New England
 - Window Treatments Alpha Aero Draperies
- 4. Adjournment