

BOARD OF SELECTMEN
BRANFORD, CONNECTICUT



JAMES B. COSGROVE
First Selectman

RAYMOND E. DUNBAR, JR.
ANGELA M. HIGGINS

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SELECTMEN'S MEETING AGENDA
September 2, 2020
Fire Headquarters (or Zoom) – 6:00 p.m.

1. To consider, and if appropriate, approve the minutes from August 19, 2020.
2. To consider, and if appropriate, approve an employment contract between the Town of Branford and Deputy Police Chief John Alves.
3. Other
4. Adjournment

Documents can be located here:

<https://www.dropbox.com/sh/bmgcb8nv13hrq7c/AADT3GsJfiCZrYD6xZCJ5Hmda?dl=0>

Join Zoom Meeting

<https://us02web.zoom.us/j/82833042668?pwd=bk5mRGtKTzVSWEdOT3RrSkErRm1odz09>

Meeting ID: 828 3304 2668

Passcode: 464699

One tap mobile

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+16465588656,,82833042668# US (New York)

Dial by your location

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