BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE First Selectman

RAYMOND E. DUNBAR, JR. ANGELA M. HIGGINS



1019 MAIN STREET POST OFFICE BOX 150 BRANFORD, CT 06405 (203) 488-8394 FAX: 481-5561 www.branford-ct.gov

SPECIAL SELECTMEN'S MEETING AGENDA October 6, 2021 Fire Headquarters – 6:00 p.m.

- 1. To approve the Board of Selectmen minutes of September 1, 2021 and September 9, 2021 (special).
- 2. To consider, and if appropriate, approve a request from Gary Zielinski, Supervisor, Department of Public Works to waive the requirement for advertising the sale of a 1999 John Deere, 410E Backhoe Loader and trade it in for a value of \$14,000 toward the purchase of a new 2021 John Deer 410L Backhoe Loader.
- 3. To consider, and if appropriate, approve a request to place a permanent land surveying reference monument on the Town Green near the flagpole.
- 4. Green Use:

To consider, and if appropriate, approve a request from Branford Cub Scouts Pack 424 for use of the Town Green on Friday, October 29, 2021 (raindate 10/30/21) to hold a Trunk or Treat.

To consider, and if appropriate, approve a request from the Branford Compassion Feline Rescue and Adoption Center for use of the Town Green on Sunday, October 2, 2022 from noon to 4:00 p.m. to hold the Animal Awareness Day.

- 5. Correspondence
- 6. Other
- 7. Adjournment