

BOARD OF SELECTMEN
BRANFORD, CONNECTICUT



JAMES B. COSGROVE
First Selectman

RAYMOND E. DUNBAR, JR.
ANGELA M. HIGGINS

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SELECTMEN'S MEETING AGENDA - revised
October 21, 2020
Fire Headquarters (or Zoom) – 6:00 p.m.

1. To consider, and if appropriate, approve a recommendation from the Public Building Commission and the Daniel Cosgrove Animal Shelter Commission to waive the bid for Architectural and Design services for the Daniel Cosgrove Animal Shelter Renovation and Expansion project and award the contract to Joseph Sepot Architects in the amount of \$90,000.
2. Reappointments:
Veteran's Advisory Committee
Richard Dunn and Dennis Flanigan terms to expire January 31, 2022 (these were approved at the BOS meeting held on 10/07/20 for terms to expire 2021).
3. Green Use:
To consider, and if appropriate, approve a request from the Branford Garden Club to hold the 2nd Annual Pumpkin Pie Sale on Saturday, October 24 from 10:00 a.m. to 1:00 p.m..
4. Correspondence
5. Other
6. Adjournment

Documents can be located here:

https://www.dropbox.com/sh/0cxxkcrfeq6ilm3/AACDmB_pLHCkf1NZu7hzIIGea?dl=0

Join Zoom Meeting

<https://us02web.zoom.us/j/84446877883?pwd=RUF0QINDWDJ4ZjZoQUk4T2dMQW1vQT09>

Meeting ID: 844 4687 7883

Passcode: 567769

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