BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE First Selectman

ANGELA M. HIGGINS RAYMOND E. DUNBAR, JR



1019 MAIN STREET POST OFFICE BOX 150 BRANFORD, CT 06405 (203) 488-8394 FAX: 481-5561 www.branford-ct.gov

SPECIAL SELECTMEN'S MEETING AGENDA October 27, 2022 First Selectman's Office – Town Hall – 10:00 a.m.

- 1. To consider, and if appropriate, approve a request from the Finance Director to waive the bid for the purchase of a budgeting software package in the amount of \$36,400 per year for the first 3 years with a 3% increase each additional year as well at a one-time set up fee in the amount of \$7,200 and award the contract to ClearGov.
- 2. Adjournment