BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE First Selectman

ANGELA M. HIGGINS RAYMOND E. DUNBAR, JR



1019 MAIN STREET POST OFFICE BOX 150 BRANFORD, CT 06405 (203) 488-8394 FAX: 481-5561 www.branford-ct.gov

SELECTMEN'S MEETING AGENDA November 1, 2023 Fire Headquarters – 5:00 p.m.

- 1. To consider, and if appropriate, approve the Board of Selectmen minutes of October 18, 2023.
- 2. Executive Session Tax Appeals
- 3. Executive Session Town of Branford v. Erin Gianni, as Trustee of the Malarney Family Trust, et al.
- 4. To consider, and if appropriate, approve a proposed settlement in the Town of Branford v. Erin Gianni, as Trustee of the Malarney Family Trust, et al tax foreclosure case.
- 5. To present a Certificate of Achievement to Jonathan Loffredo.
- 6. To consider, and if appropriate, approve a request from Paula Jensen, Assessor to waive the bid for Revaluation Services and award the contract to Vision Government Solutions.
- 7. To consider, and if appropriate, approve a shellfish lease agreement between the Town of Branford and Donald King.
- 8. To authorize James B. Cosgrove, First Selectman of the Town of Branford as the Designated Official to sign and submit the Master Municipal Agreement for Construction Projects Agreement between the State of Connecticut Department of Transportation and the Town of Branfor sign and all Project Authorization Letters (PAL's) on behalf of the Town of Branford.
- 9. Green Use:

To consider, and if appropriate, approve a request Safe Insurance, LLC and Total Mortgage for use of the Town Green on November 19, 2023 from 11:00 a.m. to 1:00 p.m. to hold a Turkey Drive to benefit the Branford Food Pantry.

To consider, and if appropriate, approve a request from The Compassionate Friends for use of the Town Green on Sunday, December 10, 2023 from 6:00 p.m. to 7:00 p.m. to hold candle lighting to support families who have lost children.

Board of Selectmen Agenda – November 1, 2023 Page Two

To consider, and if appropriate, approve a request from the Friends of the James Blackstone Memorial Library for use of the Town Green from September 19 through September 22, 2024 to hold the Annual Book Sale.

To consider, and if appropriate, approve a request from Trinity Episcopal Church for use of the Town Green on September 20 and 21, 2024 from 7:00 a.m. to 3:00 p.m. to hold the Trinity Church Fair.

- 10. To consider, and if appropriate, approve a revised application from the Stony Creek.

 Association for use of Bay View Park on Sundays from June 2024 through October 2024 from 10:00 a.m. to 2:00 p.m. to hold Farmer's Markets. (This was previously approved by the BOS on August 16 for use of Madeira Park)
- 11. Appointments
- 12. Correspondence
- 13. Other
- 14. Adjournment