

BOARD OF SELECTMEN
BRANFORD, CONNECTICUT



JAMES B. COSGROVE
First Selectman

RAYMOND E. DUNBAR, JR.
ANGELA M. HIGGINS

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SELECTMEN'S MEETING AGENDA
November 4, 2020
Fire Headquarters (or Zoom) – 6:00 p.m.

1. To approve the Board of Selectmen minutes from October 21, 2020, October 7, 2020 and September 2, 2020.
2. Executive Session – Tax Appeals
3. To consider, and if appropriate, approve a request from Gary Zielinski, Supervisor, Department of Public Works to waive the bid for the purchase of straight salt and award the contract to Morton Salt in the amount of \$50.00 per ton.
4. To consider, and if appropriate, approve a request from Gary Zielinski, Supervisor, Department of Public Works to waive the bid for the purchase of a Grapple Rack Bucket and 416 quick connect hook and award the contract to W.I. Clark in the amount of \$18,350.00.
5. Green Use:

To consider, and if appropriate, approve a request from Wreaths Across America for use of the Town Green on Saturday, September 18, 2021 to hold the Branford Greater Open – mini golf on the green.

To consider, and if appropriate, approve a request from the Friends of the James Blackstone Memorial Library for use of the Town Green from September 23, 2021 to Sunday, September 26, 2021.

6. Appointments:

Clean Energy Committee
Eunice Mahler
Joseph Gordon

Human Services Board
Ronald Washington to fill a vacancy left by Maria Storm term to expire December 31,
2023.

7. Correspondence

8. Other

9. Adjournment

Documents can be located by clicking on this link:

https://www.dropbox.com/sh/v0t5x8yysir6v59/AADYbBJ8bSJOYg3b69uQo_eua?dl=0

To join the Zoom meeting:

<https://us02web.zoom.us/j/81607465766?pwd=dWwxNm8lZW5MMWpFVEZuUUVMskdqUT09>

Meeting ID: 816 0746 5766

Passcode: 451112

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