

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE
First Selectman

ANGELA M. HIGGINS
RAYMOND E. DUNBAR, JR



1019 MAIN STREET
POST OFFICE BOX 150
BRANFORD, CT 06405
(203) 488-8394
FAX: 481-5561
www.branford-ct.gov

SELECTMEN'S MEETING AGENDA

December 6, 2023

Fire Headquarters – 5:00 p.m.

1. To consider, and if appropriate, approve the Board of Selectmen minutes of November 15, 2023.
2. Executive Session – Tax Appeals
3. To consider, and if appropriate, approve a request from James Finch, Finance Director to waive the bid for Auditing Services for fiscal year 2023/2024 and award the contact to Clifton LarsonAllen, LLP in the amount of \$89,000.
4. To consider, and if appropriate approve a request to place a Christmas Tree at the Supply Pond.
5. Green Use:

To consider, and if appropriate, approve a request from Harbor Lights for use of the Town Green on December 16, 2023 from 4:30 p.m. to 9:00 p.m. for a luminary lighting.
6. Correspondence
7. Other
8. Adjournment