

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE
First Selectman

JOSEPH E. HIGGINS, JR.
JOHN J. AHERN



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SPECIAL SELECTMEN'S MEETING AGENDA

January 9, 2017

Town Hall – 5:00 p.m.

1. To consider, and if appropriate, approve an easement to the South Central Regional Water Authority over Town owned land at 34 Piscitello Drive for purposes of installing and maintaining a water main.
2. Adjournment

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