

# BOARD OF SELECTMEN

BRANFORD, CONNECTICUT



JAMES B. COSGROVE  
*First Selectman*

JOSEPH E. HIGGINS, JR.  
JOHN J. AHERN

1019 MAIN STREET  
POST OFFICE BOX 150  
BRANFORD, CT 06405  
(203) 488-8394  
FAX: 481-5561  
[www.branford-ct.gov](http://www.branford-ct.gov)

## SPECIAL SELECTMEN'S MEETING AGENDA

January 11, 2018

Fire Headquarters – 6:00 p.m.

1. To consider, and if appropriate, approve a Project Labor Agreement (PLA) for the Walsh Intermediate School Renovation and Expansion Project.
2. Adjournment

**RECEIVED**  
2018 JAN - 9 P 4: 34  
TOWN CLERK'S OFFICE  
BRANFORD, CONNECTICUT