

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT



JAMES B. COSGROVE
First Selectman

JOSEPH E. HIGGINS, JR.
JOHN J. AHERN

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SPECIAL SELECTMEN'S MEETING AGENDA

April 10, 2018

First Selectman's Office – Town Hall – 8:00 a.m.

1. To consider, and if appropriate, approve the Guaranteed Maximum Price (GMP) for the Walsh Intermediate School Renovation and Expansion Project.
2. To consider, and if appropriate, approve a request from Dan McGowan, Supervisor, Transfer Station to waive the informalities in the "Recycling of Scrap Metal" bid and award the contract to Chase Waste Material Corp. of New Haven, CT at a revenue equal to the American Metal Market's New York export market for No. 2 bundles plus \$6.00 with a floor price of \$151.00 per gross ton for fiscal years 2019, 2020 and 2021 with the option for 2 additional one year extensions.
3. Adjournment

TOWN CLERK'S OFFICE
BRANFORD, CONNECTICUT

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