BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE First Selectman

JOSEPH E. HIGGINS, JR. JOHN J. AHERN



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SELECTMEN'S MEETING AGENDA April 19, 2017 Fire Headquarters – 6:00 p.m.

- 1. To approve the Board of Selectmen minutes of April 5, 2017.
- 2. To make a presentation to the Branford High School Dance Team.
- 3. Executive Session pending tax appeals
- 4. To consider, and if appropriate, approve a request from Police Chief Kevin Halloran to approve revisions to the South Central Regional Special Weapons and Tactics Team Mutual Police Assistance Compact.
- 5. To consider, and if appropriate approve a request from Police Chief Kevin Halloran to approve revisions to the South Central Connecticut Regional Traffic Unit Mutual Police Assistance Compact.
- 6. To consider, and if appropriate, approve a request from Police Chief Kevin Halloran to approve the Shoreline Technical Crimes Investigative Group Memorandum of Understanding.
- 7. Green Use:

To consider, and if appropriate, approve a request from the Branford High School for use of the Town Green on Friday, June 9, 2017 at 6:00 p.m. to hold Branford High School Graduation ceremony.

- 8. Correspondence
- 9. Other
- 10. Adjournment

