

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE
First Selectman

JOSEPH E. HIGGINS, JR.
JOHN J. AHERN



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SELECTMEN'S MEETING AGENDA

June 21, 2017

Fire Headquarters – 6:00 p.m.

1. To approve the Board of Selectmen minutes of June 7, 2017.
2. To consider, and if appropriate, approve a request from Thomas Mahoney, Fire Chief to waive the bid for the purchase of a demonstrator 2017 Lifeline Type III Victoryliner 167” ambulance and award the contract to Eastford Fire and Rescue in the amount of \$184,436.00.
3. Green Use:

To consider, and if appropriate, amend a previously approved request from the Community Dining Room for use of the Town Green Tuesday evenings from 5:30 p.m. to 7:00 p.m. starting June 13 through August 22, 2017 to hold Tuesday Night Dinners on the Green to include a small farmer’s market.
4. Reappointments:

Center Revitalization Review Board
Phil Carloni, Tricia Bohan–Ridinger and Schuyler Coulter terms to expire March 31, 2020.

Housing Authority
Christine Buono as a Tenant Commissioner term to expire April 30, 2021 (the term approved at the last BOS meeting was incorrect).
5. Appointments:
6. Correspondence
7. Other