

# BOARD OF SELECTMEN

BRANFORD, CONNECTICUT



JAMES B. COSGROVE  
*First Selectman*

JOSEPH E. HIGGINS, JR.  
JOHN J. AHERN

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## SPECIAL SELECTMEN'S MEETING AGENDA

June 27, 2018

Town Hall -- First Selectman's Office -- 5:00 p.m.

1. To consider, and if appropriate, approve an employment contract between the Town of Branford and the Deputy Police Chief.
2. To consider, and if appropriate, approve a request from Janice Plaziak, Town Engineer for the granting of an easement to Frontier Communications for existing equipment located behind the curb and on town property located at 46 Church Street.
3. To consider, and if appropriate, approve a request from Otto Berger, Lead Tradesman to waive the bid for HVAC Service contract for Fire Headquarters for fiscal year 2018-2019 and award the contract to Environmental Systems Corp. in the amount of \$16,854.
4. Green Use:

To consider and if appropriate, approve a request form Shoreline Arts Alliance for use of the Town Green on August 3, 2018 to hold Hamlet Abridged starting at 10:00 a.m.

To consider, and if appropriate, approve a request from Greg Nobile for use of the Town Green for the temporary placement of a piano thru September 4, 2018.

5. Adjournment

BRANFORD, CONNECTICUT  
TOWN CLERK'S OFFICE

2018 JUN 26 P 2:16

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