BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE First Selectman

JOSEPH E. HIGGINS, JR. JOHN J. AHERN



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SELECTMEN'S MEETING AGENDA July 18, 2018 Fire Headquarters – 6:00 p.m.

- 1. To approve the Board of Selectmen minutes of June 6, 2018 and July 27, 2018 (special meeting).
- 2. Executive Session Tax Appeals
- 3. To consider, and if appropriate, approve a request from Fire Chief Thomas Mahoney to trade in (2) 2003 and (1) 2005 Stryker Stair Chairs for a trade in value of \$3,600.
- 4. To consider, and if appropriate, approve a request from Otto Berger, Lead Tradesman to waive the bid for the purchase of a 2016 Ford Transit Van in the amount of \$22,520.
- 5. To consider, and if appropriate, approve a request from Gary Zielinski, Highway Supervisor, to waive the bid for the purchase of catch basin cleaning services in the amount of \$19.50 per basin.
- 6. To consider, and if appropriate, abate the taxes on the following properties:

Town of Branford	
26 Church Street – bill no. 2017-01-0000866	\$4,946.14
28 Church Street – bill no. 2017-01-0000867	\$1,784.28
Hospice	
30 Double Beach Road – bill no. 2017-01-000105	\$1,626.76
Double Beach Road – bill no. 2017-01-00028558	\$257.76
34A Double Beach Road – bill no. 2017-01-0002859	\$2,053.50
34 Double Beach Road - bill no. 2017-01-0002860	\$1,832.96
26 Double Beach Road – bill no. 2017-01-0002861	\$1,526.52
191 Short Beach Road – bill no. 2017-01-0009870	\$3,055.90

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Shoreline Community Church

9 Business Park Drive 9-2 – bill no. 2017-01-0014468	\$2,016.26
9 Business Park Drive 9-1 – bill no. 2017-01-0014469	. ,
	\$2,405.33
9 Business Park Drive 9-3 – bill no. 2017-01-0014467	\$1,520.78
9 Business Park Drive 9-4 – bill no. 2017-01-0014466	\$1,480.70

7. Reappointments:

Cable Advisory Council
Margot Hardenbergh term to expire June 30, 2020.

8. Appointments:

Cable Advisory Council
Jacey Wyatt to fill a vacancy term to expire June 30, 2020.

9. Green Use:

To consider and if appropriate, approve a request form Shoreline Community Church for use of the Town Green on Wednesday, October 31, 2018 from 5:30 p.m. to 8:00 p.m. to hold a Light the Night Halloween event.

10. Adjournment