

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE
First Selectman

JOSEPH E. HIGGINS, JR.
JOHN J. AHERN



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SELECTMEN'S MEETING AGENDA - Revised October 17, 2018 Fire Headquarters – 6:00 p.m.

1. To approve the Board of Selectmen minutes of September 19, 2018.
2. Executive Session – Discussion of strategy relating to the case of Wheeler v. Beachcroft.
3. To consider, and if appropriate, approve a request from Police Chief Kevin Halloran to allow the trade in of the current gun inventory of H&K 40C's toward the purchase of Glock pistols.
4. To consider, and if appropriate, approve a request from Alex Palluzzi to waive the bid for the purchase of a SCAG 72" zero turn riding mower with 25 hp Kubota diesel engine.
5. Green Use:
To consider, and if appropriate, approve a request from the Ralph Coppola on behalf of the Branford High School Choir for use of the Town Green on October 27, 2018 to hold a tag sale.

To consider, and if appropriate, approve a request from the Branford Counseling Center for use of the Town Green on September 15, 2019 to hold the annual Pat Andriole Family Day.
6. Appointments:
Flood and Erosion Control Board
Daniel Rabin to fill a vacancy left by Robert Criscuolo term to expire April 30, 2019
7. Correspondence
8. Other
9. Adjournment