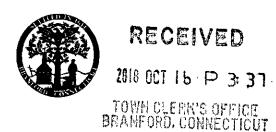
BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE First Selectman

JOSEPH E. HIGGINS, JR. JOHN J. AHERN



1019 MAIN STREET POST OFFICE BOX 150 BRANFORD, CT 06405 (203) 488-8394 FAX: 481-5561 www.branford-ct.gov

SELECTMEN'S MEETING AGENDA - Revised October 17, 2018 Fire Headquarters – 6:00 p.m.

- 1. To approve the Board of Selectmen minutes of September 19, 2018.
- 2. Executive Session Discussion of strategy relating to the case of Wheeler v. Beachcroft.
- 3. To consider, and if appropriate, approve a request from Police Chief Kevin Halloran to allow the trade in of the current gun inventory of H&K 40C's toward the purchase of Glock pistols.
- 4. To consider, and if appropriate, approve a request from Alex Palluzzi to waive the bid for the purchase of a SCAG 72" zero turn riding mower with 25 hp Kubota diesel engine.
- 5. Green Use:

To consider, and if appropriate, approve a request from the Ralph Coppola on behalf of the Branford High School Choir for use of the Town Green on October 27, 2018 to hold a tag sale.

To consider, and if appropriate, approve a request from the Branford Counseling Center for use of the Town Green on September 15, 2019 to hold the annual Pat Andriole Family Day.

6. Appointments:

Flood and Erosion Control Board Daniel Rabin to fill a vacancy left by Robert Criscuolo term to expire April 30, 2019

- 7. Correspondence
- 8. Other
- 9. Adjournment