

BOARD OF SELECTMEN

BRANFORD, CONNECTICUT



JAMES B. COSGROVE
First Selectman

JOSEPH E. HIGGINS, JR.
JOHN J. AHERN

1019 MAIN STREET
POST OFFICE BOX 150
BRANFORD, CT 06405
(203) 488-8394
FAX: 481-5561
www.branford-ct.gov

SPECIAL SELECTMEN'S MEETING AGENDA

November 7, 2018

First Selectman's Office – 5:00 p.m.

1. Executive Session – Tax Appeals
2. To consider, and if appropriate, approve a request from Fire Chief Thomas Mahoney to waive the bid for the purchase of Turnout gear and award the contract to Shipman's Fire Equipment.
3. To consider, and if appropriate, approve a Financial Assistance Agreement between the Town of Branford and the Shoreline Greenway Trail, Inc.
4. Adjournment

RECEIVED
2018 NOV -6 A 8:37
TOWN CLERK'S OFFICE
BRANFORD, CONNECTICUT