

# BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE  
*First Selectman*

ANGELA M. HIGGINS  
RAYMOND E. DUNBAR, JR



1019 MAIN STREET  
POST OFFICE BOX 150  
BRANFORD, CT 06405  
(203) 488-8394  
FAX: 481-5561  
[www.branford-ct.gov](http://www.branford-ct.gov)

THE BOARD OF SELECTMEN'S MEETING  
SCHEDULED FOR WEDNESDAY, DECEMBER 1, 2021  
AT 6:00 P.M. IS HEREBY CANCELED.