BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE First Selectman

ANGELA M. HIGGINS RAYMOND E. DUNBAR, JR



1019 MAIN STREET POST OFFICE BOX 150 BRANFORD, CT 06405 (203) 488-8394 FAX: 481-5561 www.branford-ct.gov

SELECTMEN'S MEETING AGENDA December 15, 2021 Fire Headquarters – 6:00 p.m.

- 1. To approve the Board of Selectmen minutes of November 17, 2021.
- 2. Executive Session Tax appeals.
- 3. To consider, and if appropriate, approve a request from Gary Zielinski, Supervisor, Department of Public Works to waive the bid for the advertising and bidding requirements for repairs to a John Deere 544J Loader and award the contract to W.I. Clark in the amount of \$33,000.

4. Green Use:

To consider, and if appropriate, approve a request from the Orchard House for use of the Town Green on Saturday, July 9, 2022 to hold a Cornhole Tournament.

To consider, and if appropriate, approve a request from the Friends of the Blackstone Memorial Library for use of the Town Green on September 22 through September 25, 2022 to hold the annual Book Sale.

To consider, and if appropriate, approve a request Branford Arts and Cultural Alliance for use of the Town Green on September 17 and September 18, 2022 to hold an Art and Crafts Market.

5. Appointments:

Parker Memorial Park Commission Lori Kovi to fill a vacancy left by Penelope O'Neill term to expire December 31, 2026.

Clean Energy Ad Hoc Committee Michael Cohen to fill a vacancy left by Joseph Gordon

- 6. Correspondence
- 7. Other
- 8. Adjournment