Branford Conservation and Environment Commission P.O. Box 150 Branford Town Hall Branford, Connecticut

## **MEETING**

## AGENDA

<u>WEDNESDAY, February 5, 2025</u> Branford Community Center, 30-48 Church St., 2<sup>nd</sup> Floor Conference Room <u>7:30 P.M.</u> or via Zoom with the link below if unable to attend.

Join Zoom Meeting https://us02web.zoom.us/j/83376526266

Meeting ID: 833 7652 6266

One tap mobile +13017158592,,83376526266# US (Washington DC) +13052241968,,83376526266# US

Find your local number: <u>https://us02web.zoom.us/u/kbIZCXt4TY</u> Join by SIP

<u>83376526266@zoomcrc.com</u>

---

- 1. Guest: Ivy Kim, Co-Chair of Community Forest Commission and Chair of Conservation Committee of Branford Garden Club
  - A. Tree give-away
  - B. Motivating residents to plant natives
- 2. New Business:
  - A. November meeting date: Wed. Nov. 5 vs. Thursday Nov. 6
  - B. Rodenticides and Neonicotinoids
    - i. Town
    - ii. Residents
    - iii. Legislative efforts
  - C. Forest Stewardship Plans
    - i. Hillside Avenue
    - ii. Red Rock Road (Supply Ponds/Pisgah Brook)
  - D. Proposal by resident Eric Lepeak

- 3. Correspondence and Announcements
  - A. Clarice Begemann email re: rodenticides
  - B. Larry Albert email re: vegetation cutting along Tabor Trail
  - C. Email invitation for Community Service Fair at BHS February 14<sup>th</sup> 8:00-11:30 am
  - D. Email from Branford Community Foundation re: BranfordVolunteers website
  - E. New Director of Parks and Rec is Dale Izzo
  - F. CLCC Conference is Saturday, March 22<sup>nd</sup>. Early bird registration ends
- 4. Approval of minutes:
  - A. January 8, 2025
- 5. Budget:
  - A. Fiscal year 2024/25 year to date
- 6. Continuing Business:
  - A. Permits for coastal projects
  - B. Proposed developments and other building projects
  - C. Invasive plant control
  - D. Pollinator Pathway
  - E. Natural Resource Inventory
  - F. Earth Day Fair; Annual Litter Pick Up
  - G. Branford Festival
  - H. Crabbing Bridge (Guilford)
  - I. Farm River coalition
    - i. Upcoming presentaitons in March on water quality. Date TBD
  - J. Communications and Engagement
- 7. Reports:
  - A. Select Committee for Open Space Acquisition
  - B. Library books donations
  - C. Spill reports
  - D. Contaminated sites
  - E. Coastal Resiliency Plan
  - F. Website
- 8. Other:
  - A. Tweed Airport Expansion
- 9. Adjournment