

Branford Conservation and Environment Commission  
P.O. Box 150  
Branford Town Hall  
Branford, Connecticut

## ***MEETING***

## ***AGENDA***

**WEDNESDAY, May 7, 2025**

**Branford Community Center, 30-48 Church St., Second Floor Conference Room**

**7:30 p.m.**

**or via Zoom with the link below if unable to attend in person.**

Join Zoom Meeting Time: May 7, 2025 07:30 PM Eastern Time (US and Canada)  
<https://us02web.zoom.us/j/81265187447>

Meeting ID: 812 6518 7447

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One tap mobile

+13052241968 US

• +1 646 558 8656 US (New York)

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Find your local number: <https://us02web.zoom.us/j/81265187447>

Join by SIP

• [81265187447@zoomcrc.com](mailto:81265187447@zoomcrc.com)

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1. Approval of minutes:
  - A. April 2, 2025
2. Correspondence and Announcements:
  - A. UConn CLEAR workshop on Wetlands Regulations  
**Saturday, May 17, 2025**, at UConn's Middlesex County Extension Center
  - B. Trash complaint: near Harbor Street Bridge
3. New Business:
4. Previous Business:
  - A. Tree Give-away with Community Forest Commission
  - B. Neonics
5. Budget:
  - A. Fiscal year 2024/25 - year to date

6. Continuing Business:

- A. Permits for coastal projects
  - i. Dock; forwarded email from Jaymie Frederick
- B. Proposed developments and other building projects
- C. Invasive plant control
  - i. Next NPPC work day \_\_\_\_\_
  - ii. Proposals for work at BELC and Hillside
- D. Pollinator Pathway
  - i. BELC workdays with Scouts
  - ii. Great meeting Monday 3/31 with Jana Hogan from *the* Pollinator Pathway organization  
→**Next steps??** (meet again)
- E. Natural Resource Inventory
- F. Earth Day: Litter Clean-up Saturday, April 26
- G. Branford Festival **Saturday, June 15 – \*\*Volunteers Needed\*\***
- H. Communications and Engagement
- I. Scenic Roads Committee
- J. Farm River coalition
  - i. Fundraising dance for Friends of the Farm River & Estuary  
**Saturday May 10<sup>th</sup>** 7:00-10:00pm  
Italian-American Club, 509 Laurel St., East Haven
  - ii. River Cleanup tentatively June 14 1-4 pm
  - iii. *Trapa* removal in June, tentatively June 27
- K. Pilot Forest Stewardship Plan
  - i. Next steps?
  - ii. Proposal for work at Hillside

5. Budget:

- B. Upcoming expense decisions
  - i. Memberships
  - ii. Straw for Foote Park

7. Reports

- A. Select Committee for Open Space Acquisition
- B. Library books donations
- C. Spill reports
- D. Contaminated sites
- E. Coastal Resiliency Plan
- F. Communications and Engagement

8. Other:

- A. Tweed Airport Expansion

9. Adjournment