## BOARD OF FINANCE TOWN OF BRANFORD, BRANFORD, CONNECTICUT 06405

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EX-OFFICIO
JAMES B. COSGROVE,
First Selectman

CLERK LISA E. ARPIN, CMC CCTC Town Clerk 0020 HAR 12 F

## REGULAR MEETING AGENDA Monday, March 16, 2020

Budget hearing presentations to the Board of Finance for fiscal year 2020-2021 will commence on Monday, March 16, 2020 beginning at **7:00 p.m.** at Fire Headquarters, 45 North Main Street, Branford as follows:

<u>DEPARTMENT</u> <u>PR</u>	RESENTER PA	<u> GE#</u>
(RTM- PUBLIC SERVICES COMMITTEE)		
Municipal Gov't. Buildings Bri	ian Droney	26
	nn Hoefferle	40
	ul Muniz	39
	ry Zielinski	37
Docks & Recreational Facilities Ga	ry Zielinski	47
Fire Services To	m Mahoney	33-34
Police Services Jon	Mulhern	30-31
Police Service Special Detail Jon	n Mulhern	32
Animal Control Lau	ura Burban	36 & 66
(RTM-WAYS & MEANS COMMITTEE)		
Recreation Department Ale	ex Palluzzi	44
Young's Park Commission Ale	ex Palluzzi	45
Parks & Open Space Authority Air	nsley Highman	46 & 60
Branford Cable Television Jam	nie Cosgrove	27
Board of Finance Jim	Finch	12
Fiscal Services Jim	r Finch	13
Public Celebration Jim	r Finch	48
Sewer Assessment Fund Jim	r Finch	63
Pensions & Contributions Jim	n Finch/Margaret Luberda	55
Employee Group Insurance Jim	Finch/Margaret Luberda	56
Municipal Insurance Jim	Finch/Margaret Luberda	57
(RTM-ADMINISTRATIVE SERVICES COMMITTEE)		
Human Resources and Labor Relations Ma	argaret Luberda	29