

BRANFORD BOARD OF FIRE COMMISSIONERS

Special Meeting Agenda

June 19, 2017 at 7:00 a.m.

Fire Department Headquarters

45 North Main Street
Branford, CT

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**TOWN CLERK'S OFFICE
BRANFORD, CONNECTICUT**

Call to Order

1. To consider, and if appropriate, approve the purchase of a 2017 Lifeline Type III Victoryliner 167" demonstrator ambulance with 72" interior headroom on a 2017 Ford E450 V-10 gas chassis (\$161,206.00) including the following options: to supply and install a Stryker PowerLOAD (\$21,730.00), Four point safety restraint (\$1500.00), for a total amount of \$184,436.00

2. To request that the Board of Selectman, consider, and if appropriate, approve a request to waive the requirement to bid and award the contract for the purchase of a demonstrator 2017 Lifeline Type III Victoryliner 167" ambulance from Eastford Fire and Rescue in the amount of \$184,436.00.

3. **Adjournment**