



# Board of Recreation

## AGENDA

**1-8-20**

**7 p.m.**

**Joe  
Trapasso  
Community  
House  
Honoring  
WWII  
Veterans**

- \* Call to Order**
- \* Approval: 12-11-19 meeting minutes**
- \* Correspondence**
- \* Public Comment**
- \* Directors Report**
  - 1. Community House**
  - 2. Parks, Grounds, Facilities**
- \* Assistant Directors Report**
  - 1. Activity/Program Report**
- \* Old Business**
- \* New Business**
- \* Adjournment**

TOWN CLERK'S OFFICE  
GRANFORD, CONNECTICUT

2020 JAN -6 P 3:37

RECEIVED