

## **Board of Recreation**

## AGENDA

8-9-17

7 p.m.

**Community House** 

\* Call to Order

\* Approval: 6-14-17 meeting minutes.

\* Correspondence

\* Public Comment

\* Directors Report

1. Parks, Fields, Grounds, Facilities

2. Foote Park

3. Parker Park

\* Assistant Directors Report

1. Programs, Activities, Special Events

\* Old Business

\* New Business

\* Next meeting: 10-11-17

\* Adjournment