



Board of Recreation

A G E N D A

1-11-17

7 p.m.

**Community
House**

- * Call to Order**
- * Approval: 12-14-16 meeting minutes.**
- * Correspondence**
- * Public Comment**
- * Directors Report**
- * Assistant Directors Report**
- * Old Business**
- * New Business**
- * Next meeting: 2-8-17**
- * Adjournment**