



# Board of Recreation

## *A G E N D A*

**10-11-17**

**NEW TIME  
7:30 p.m.**

**Community  
House**

- \* **Call to Order**
- \* **Approval: 8-9-17 meeting minutes.**
- \* **Correspondence**
  
- \* **Public Comment**
  
- \* **Directors Report**
  - 1. Parks, Fields, Grounds, Facilities**
  - 2. Foote Park**
  - 3. Parker Park**
  
- \* **Assistant Directors Report**
  - 1. Programs, Activities, Special Events**
  
- \* **Old Business**
  
- \* **New Business**
  
- \* **Next meeting: 11-8-17**
  
- \* **Adjournment**