



# Board of Recreation

## *A G E N D A*

**11-8-17**

**7 p.m.**

**Community  
House**

- \* **Call to Order**
- \* **Approval: 10-10-17 meeting minutes.**
- \* **Correspondence**
- \* **Public Comment**
- \* **Directors Report**
  - 1. Community House Project.**
  - 2. Parks, Fields, Grounds, Facilities, Foote Park, & Parker Park.**
- \* **Assistant Directors Report**
  - 1. Programs, Activities, Special Events.**
- \* **Old Business**
- \* **New Business**
  - 1. Election of Officers 2017-18.**
- \* **Next meeting: 12-12-17**
- \* **Adjournment**