



Board of Recreation

A G E N D A

12-11-19

7 p.m.

**Joe
Trapasso
Community
House
Honoring
WWII
Veterans**

*** Call to Order**

*** Approval: 11-13-19 meeting minutes**

*** Correspondence**

*** Public Comment**

*** Directors Report**

1. Community Center Project

2. Parks, Grounds, Facilities

*** Assistant Directors Report**

1. Activity/Program Report

*** Old Business**

1. BACA

*** New Business**

*** Adjournment**