



Board of Recreation

A G E N D A

2-8-17

7 p.m.

**Community
House**

*** Call to Order**

*** Approval: 1-11-17 meeting minutes.**

*** Correspondence**

*** Public Comment**

*** Directors Report**

1. Parks, Fields, Grounds, Facilities

2. Foote Park

3. Parker Park

*** Assistant Directors Report**

1. Programs, Activities, Special Events

*** Old Business**

*** New Business**

*** Next meeting: 3-8-17**