



Board of Recreation

A G E N D A

3-11-20

7 p.m.

**Joe
Trapasso
Community
House
Honoring
WWII
Veterans**

*** Call to Order**

*** Approval: 1-8-20 meeting minutes**

*** Correspondence**

*** Public Comment**

*** Directors Report**

1. Community House

2. Parks, Grounds, Facilities

3. 2020-2021 Budget Approval

*** Assistant Directors Report**

1. Activity/Program Report

*** Old Business**

1. Athletic Safety Program

*** New Business**

*** Adjournment**