BOARD OF SELECTMEN

BRANFORD, CONNECTICUT

JAMES B. COSGROVE First Selectman

JOSEPH E. HIGGINS, JR. JOHN J. AHERN



RECEIVED

_2019 JAN 15 P 1:30

TOWN CLERK'S OFFICE BRANFORD, CONNECTICUT 1019 MAIN STREET POST OFFICE BOX 150 BRANFORD, CT 06405 (203) 488-8394 FAX: 481-5561 www.branford-ct.gov

SELECTMEN'S MEETING AGENDA January 16, 2019 Fire Headquarters – 6:00 p.m.

- 1. To approve the Board of Selectmen minutes of October 17, 2018, November 7 (special meeting) and November 28, 2018 (special meeting).
- 2. Executive Session Tax Appeals.
- 3. To consider, and if appropriate, approve a request from Scott Denhardt, Tradesman to waive the bid for the removal and replacement of (2) two combination toilet/lav fixtures at the police department and award the contract to Best Connection Plumbing in the amount of \$13,792.68.
- 4. To consider, and if appropriate, approve a request from Gary Zielinski, Highway Supervisor, to waive bid for the purchase of a 2011 John Deere 50D Mini Excavator in the amount of \$37,000 from W.I. Clark.
- 5. To consider, and if appropriate, approve a request from Kevin Halloran, Police Chief to waive the bid for repairs to the HVAC system at the firing range and award the contract to Carey's Small Arms Randy Ventilation in the amount of \$24,615.00.
- To consider, and if appropriate, approve the following resolution:
 Be it resolved, that it is in the best interest of the Town of Branford to enter into contacts with the Department of Energy and Environmental Protection.

 (This resolution is necessary for the 2019 Pump Out Grant)

7. Green Use:

To consider, and if appropriate, approve a request from the Shoreline Chamber of Commerce for use of the Town Green on April 27, 2019 to the annual Chili Challenge.

To consider, and if appropriate, approve a request from the Branford Community Gardens for use of the Town Green on May 18, 2019 and August 17, 2019 to hold a plant and produce sale.

Board of Selectmen Agenda – January 16, 2019 Page Two

To consider, and if appropriate, approve a request from Mothers Against Drunk Driving for use of the Town Green on October 5, 2019 to hold the annual MADD walk.

To consider, and if appropriate, approve a request from the Branford Compassion Club for use of the Town Green on October 6, 2019 to hold the annual Animal Awareness Day.

To consider, and if appropriate, approve a request from the 375th Committee and the Columbus Day Parade Committee for use of the Town Green on October 13, 2019 to hold the Columbus Day Parade.

- 8. To consider, and if appropriate, approve the formation of a Clean Energy Ad Hoc Committee to investigate options and make recommendations to the First Selectman in achieving or surpassing the State of Connecticut greenhouse gas emission reduction targets.
- 9. Appointments:

Clean Energy Ad Hoc Committee Shirley McCarthy, Frank Gasparro, Robert Silten, Greg Ames, William Horne, Chris Lenda and Richard Saltz.

10. Reappointments:

Board of Fire Commissioners

Kathy Fox and Paul Riccio terms to expire January 31, 2022.

Greater New Haven Transit District

Dagmar Ridgway and Arthur Pappas terms to expire December 31, 2023.

Human Service Board

Jane Novick and Sarah Lockery terms to expire December 31, 2021.

Shellfish Commission

Donald Hennessey to fill a vacancy left by Jay Jones term to expire August 31, 2021.

- 11. Correspondence
- 12. Other
- 13. Adjournment