## BRANFORD HOUSING AUTHORITY **REGULAR MEETING** WEDNESDAY, APRIL 5, 2017 THE COMMUNITY ROOM OF PARKSIDE VILLAGE I **BRANFORD, CONNECTICUT** 7:00 P.M.

AGENDA

CALL TO ORDER/ROLL CALL

APPROVAL OF MINUTES

**RECOGNITION OF GUESTS** 

REPORT OF CHAIRMAN and or MANAGEMENT AGENT

## **OLD BUSINESS**

**Committee Reports** 

To consider and, if appropriate, act on the resolution to amend the By-laws as proposed by the Chairman.

## **NEW BUSINESS**

A)New/Other Business

B)Tenant Comment: This section of the agenda is reserved for persons in attendance who wish to briefly address the Board. Comments should be limited to 3 minutes or less.

**ANNOUNCEMENTS** 

**ADJOURN**