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BRANFORD TOWN CLERK

**REVISED**

Clean Energy Ad Hoc Committee Meeting Agenda 8/10/20 @ 5 pm via Zoom

To connect via computer to the Zoom Meeting: <https://us02web.zoom.us/j/83721916504>

To connect via telephone: 1-646-558-8656

Meeting ID: 837 2191 6504

1. Approve minutes of 7/27/20
2. Energy Plan Update: G Ames
3. Buildings: G Ames, D McCarthy-Bercury, B Horne
4. Green Bank update: S McCarthy, D McCarthy-Bercury
5. Campaigns/publicity: D Rabin, M Cohen
6. HeatSmart update: M Cohen
7. EVs: school buses: S Huttner, J Prins, B Babcock; Police cars: S Huttner, BBabcock,  
Follow up: EVs budgeted this year, eg for assessor
8. New Business
9. Public comments