

**Clean Energy Ad Hoc Committee**  
**Special Meeting Agenda 5/6/19 @ 4:00 pm**  
**Town Hall Basement conference room**

1. PACE (People's Action for Clean Energy) presentation.
2. Report from Green Infrastructure subgroup
3. Follow up from EV subgroup
4. Branford Festival

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2019 MAY -2 A 9:22  
TOWN CLERK'S OFFICE  
BRANFORD, CONNECTICUT